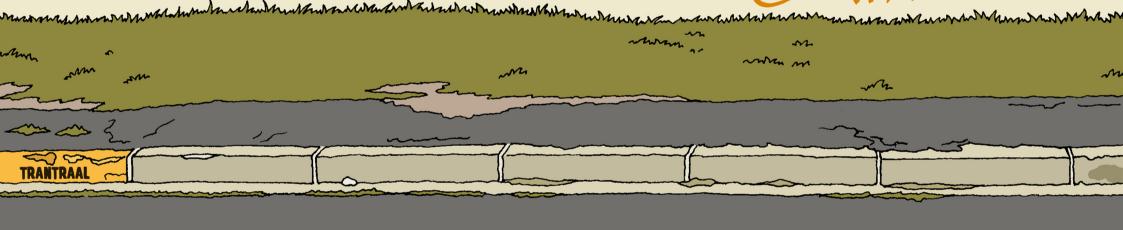


ASHLEY VISAGIE

ANDRE TRANTRAAL

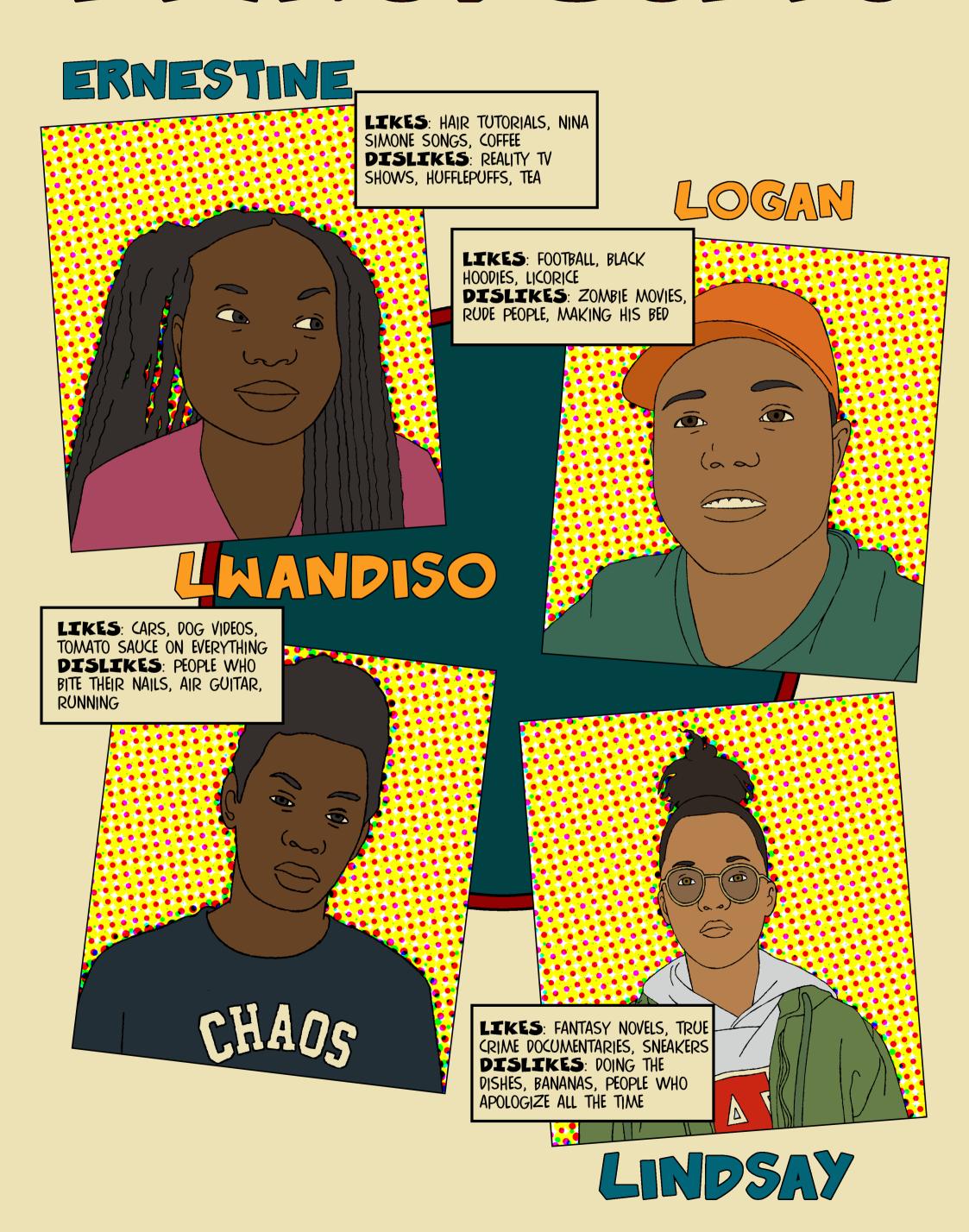




CRITICAL COMIX FOR TEENS



INTRODUCING



THE MYTH OF MERITOCRACY

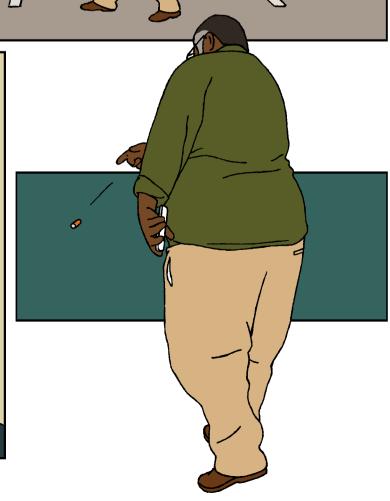


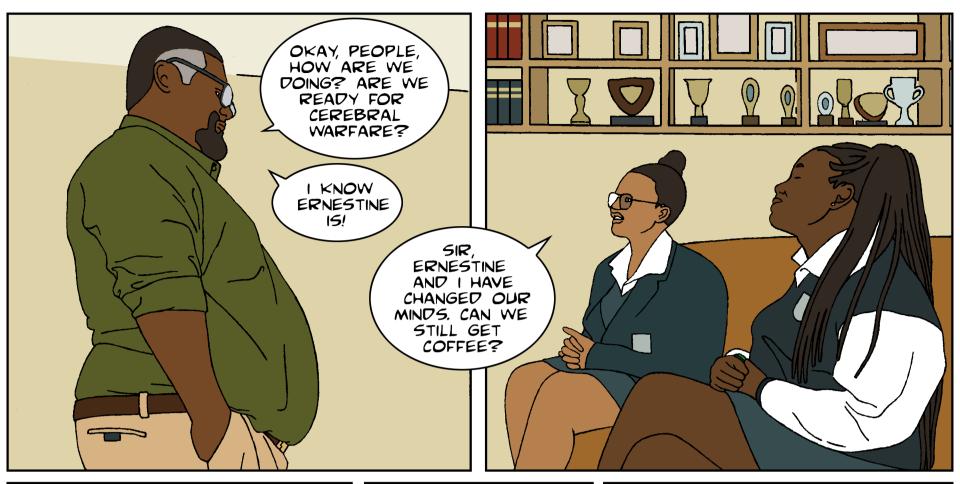


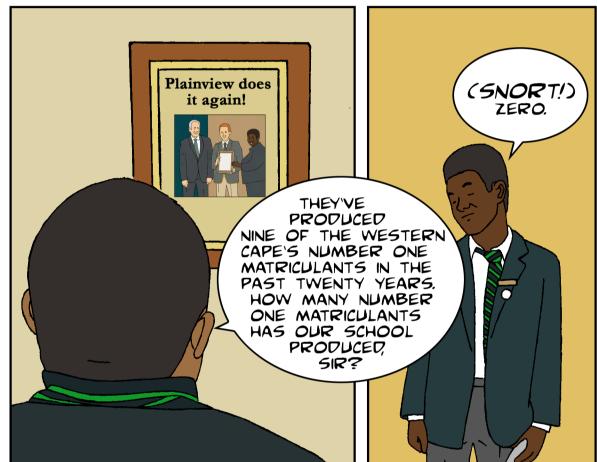


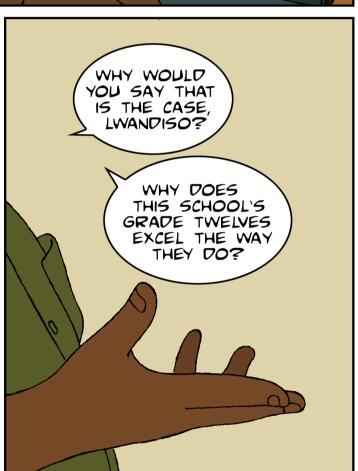




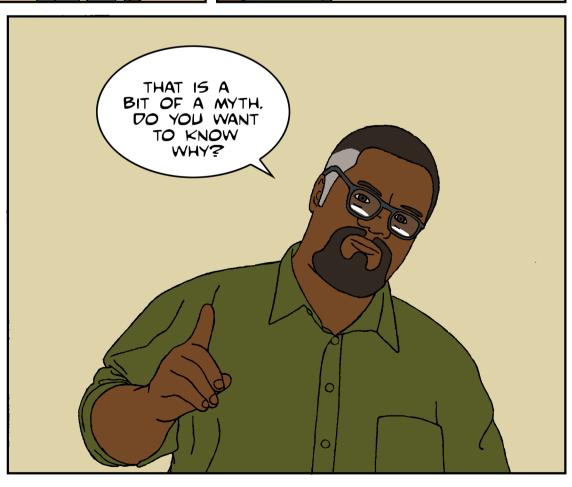




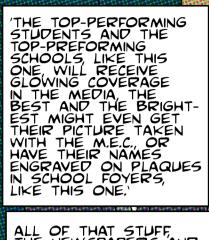








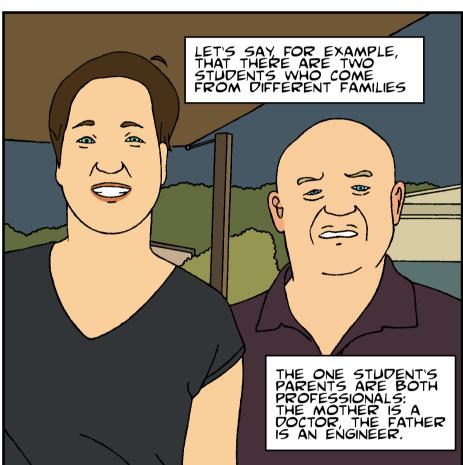


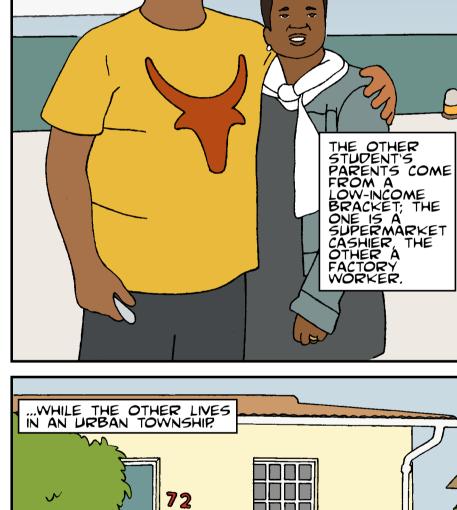


ALL OF THAT STUFF,
THE NEWSPAPERS AND
THE PHOTOS WITH
IMPORTANT PEOPLE,
ALL OF THAT STUFF
SERVES TO PERPETUATE
THE NOTION THAT THE
GRADE 12 FINAL EXAM
IS SOMEHOW INTRINSICALLY FAIR. THAT IT'S A
RELIABLE AND IMPARTIAL
YARDSTICK FOR
MEASURING ABILITY AND
PERSONAL EFFORT.

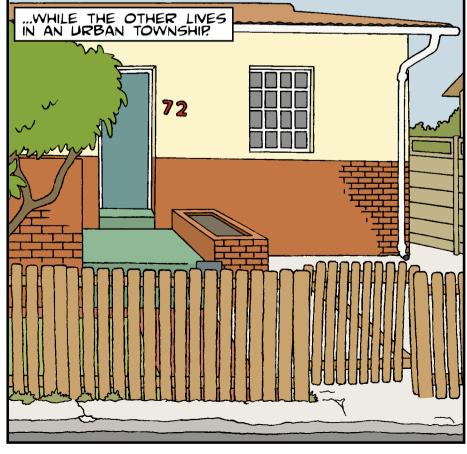


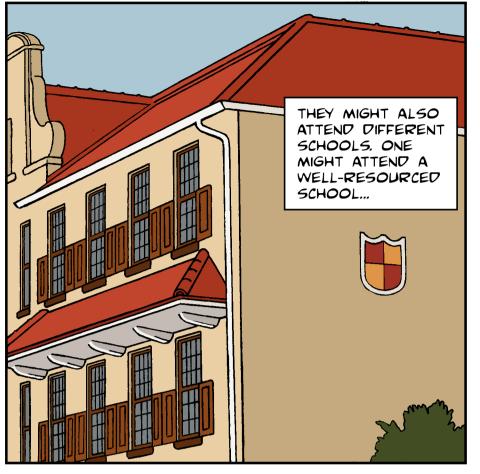






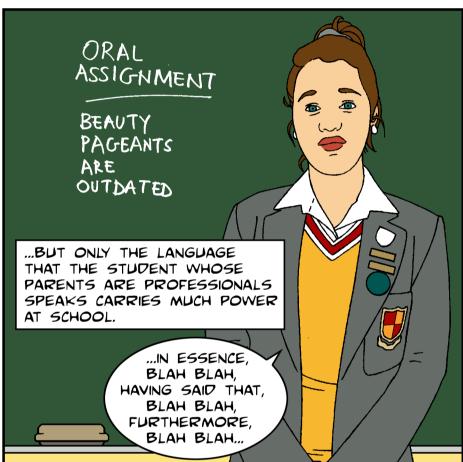








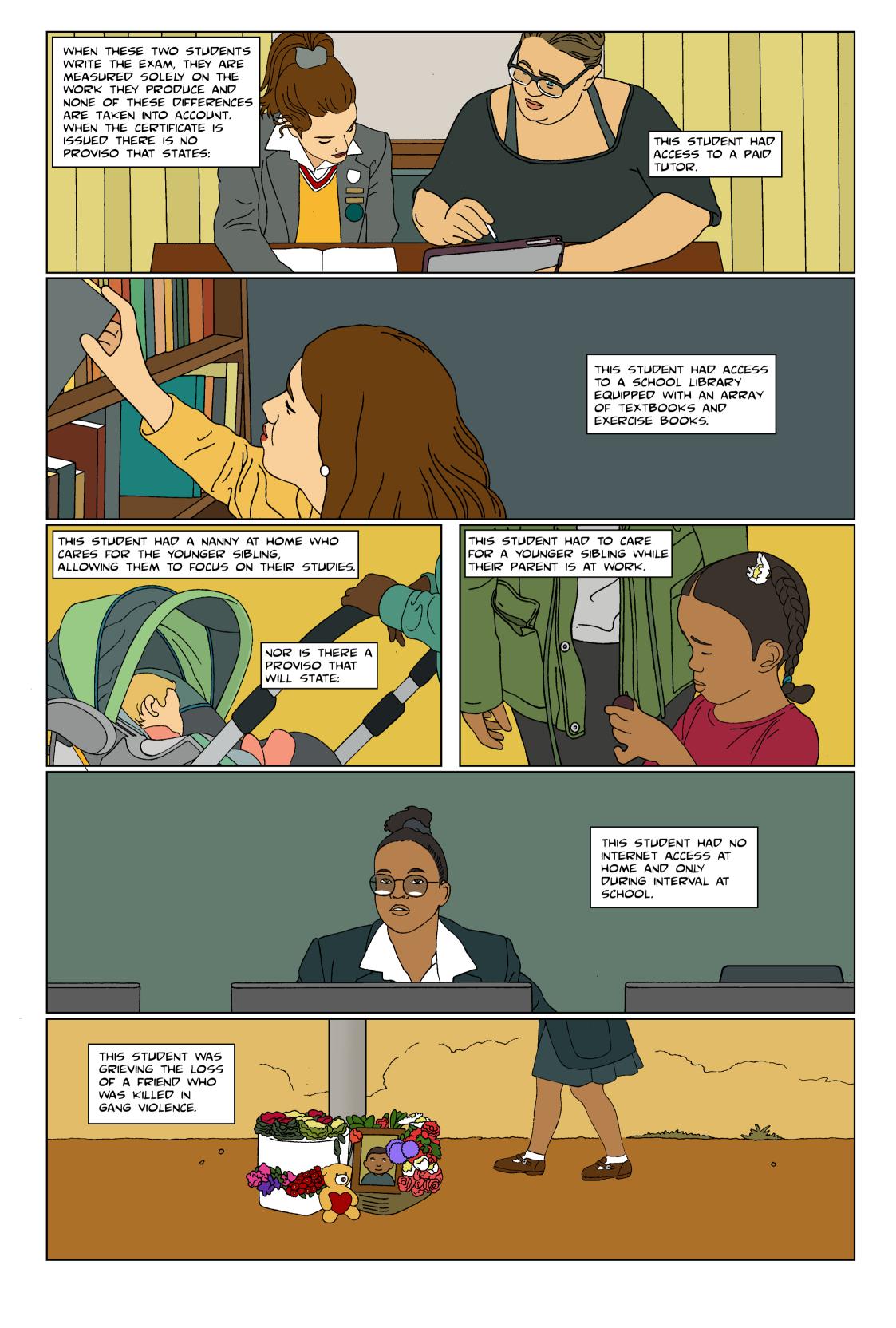


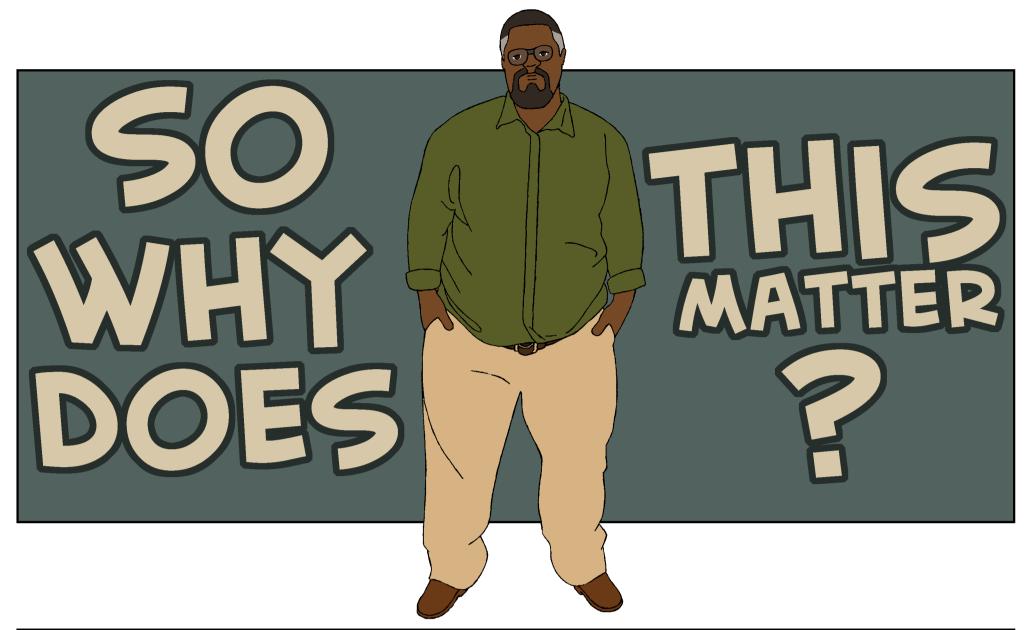






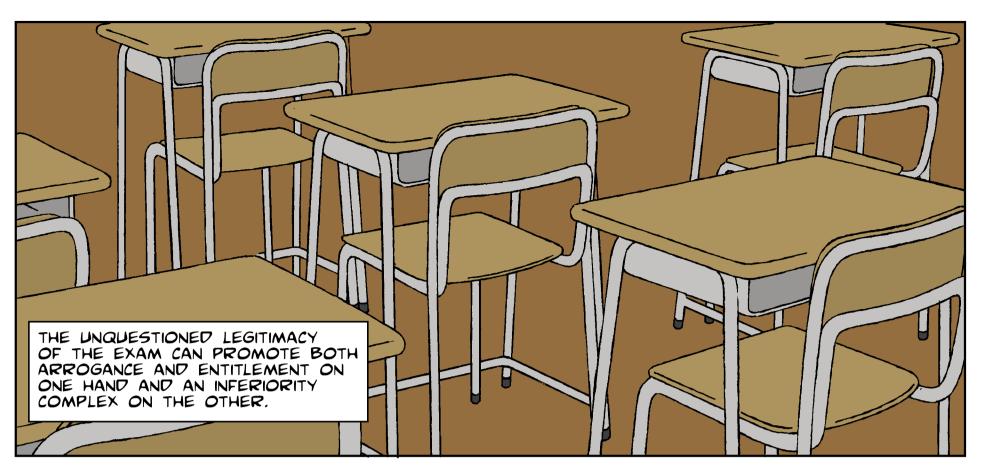
THE PROFESSIONAL NETWORKS AND ASSOCIATIONS THE ONE SET OF PARENTS MAY HAVE BECAUSE OF THEIR CAREERS, BECAUSE OF WHERE THEY LIVE AND WHO ATTENDS THE SCHOOL THEY HAVE CHOSEN FOR THEIR CHILD, MIGHT ALSO MEAN THAT ONE STUDENT MAY BE ABLE TO MORE EASILY DRAW ON THE KIND OF SUPPORT THEY NEED, SHOULD THEY REQUIRE IT.

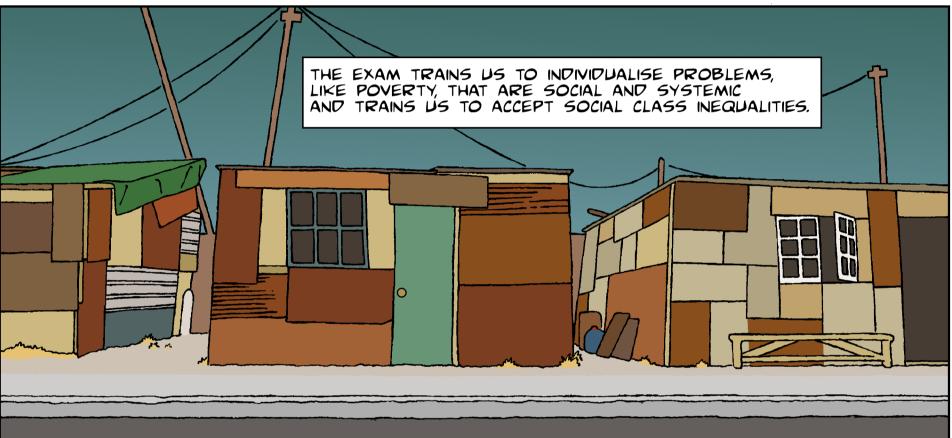




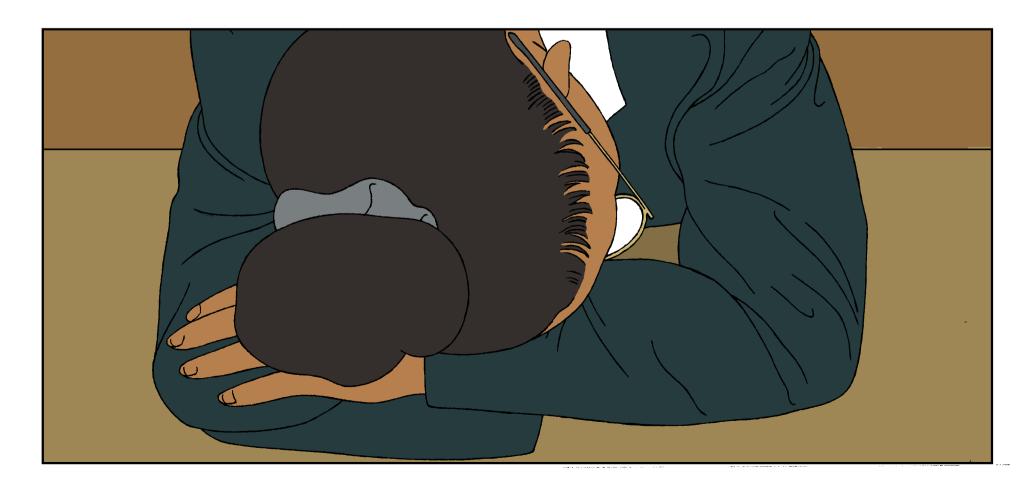


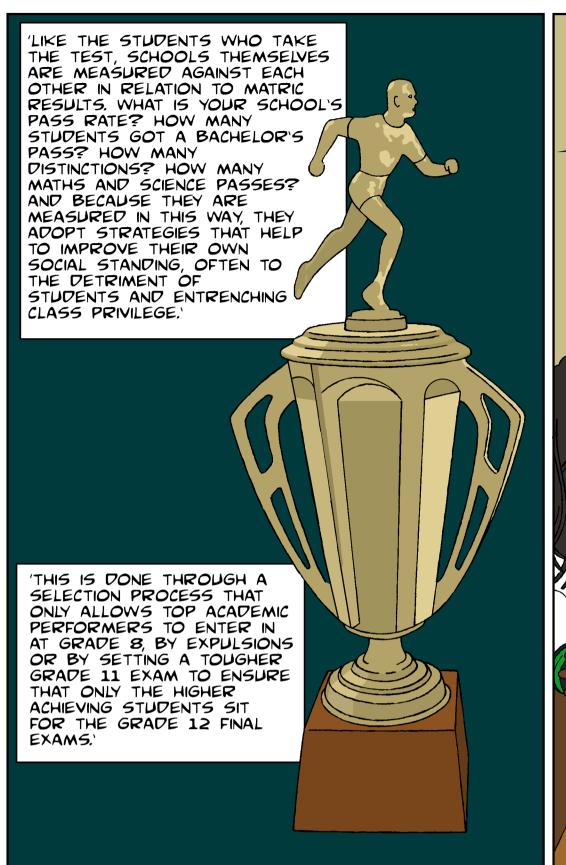
RATHER THAN
MEASURING ABILITY
AND EFFORT, THE EXAM
IS ACTUALLY MEASURING
SOCIAL CLASS POSITION
AND THE ACCESS AND
PRIVILEGE THAT COMES
WITH OCCUPYING DIFFERENT
POSITIONS IN AN UNFAIR
AND UNEQUAL SOCIAL
HIERARCHY.





WHEREAS PROBLEMS LIKE UNDERFUNDING, UNDERSTAFFING, CURRICULUM BIAS AND LINGUISTIC DISCRIMINATION ARE SYSTEMIC PROBLEMS, FOR WHICH THE SYSTEM AS A WHOLE MUST BE HELD TO ACCOUNT, THE MERITOCRATIC MYTH PLACES THE TOTAL BURDEN OF RESPONSIBILITY ON THE SHOULDERS OF THOSE WHO SUFFER AS A RESULT OF SYSTEMIC INJUSTICES, RECASTING THE PROBLEMS AS A CRISIS OF UNMOTIVATED STUDENTS OR LAZY TEACHERS OR POOR SCHOOL LEADERSHIP.













Disposable Youth



whatlindsaylikes Won our first debate

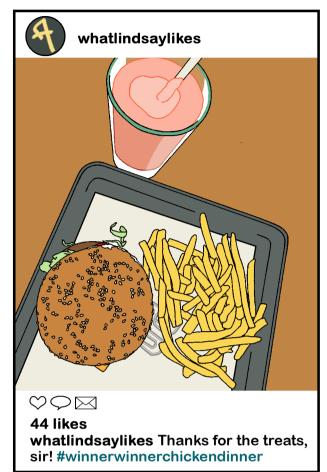
competition today! #debatekings



whatlindsaylikes Celebrating our win

with Mr. Edwards #smilingissolastyear

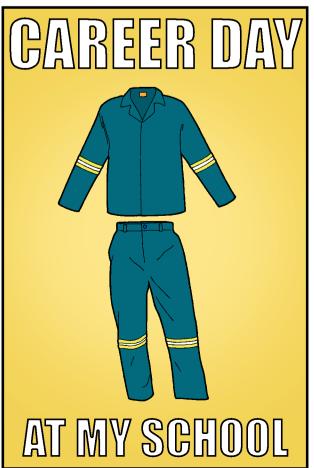
31 likes

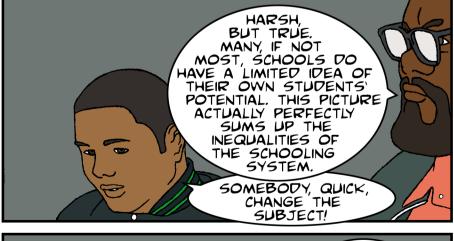






















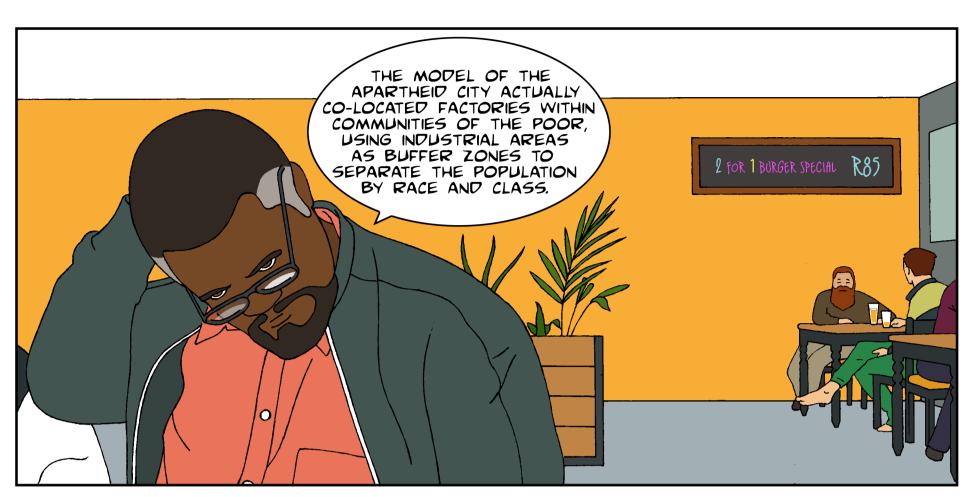






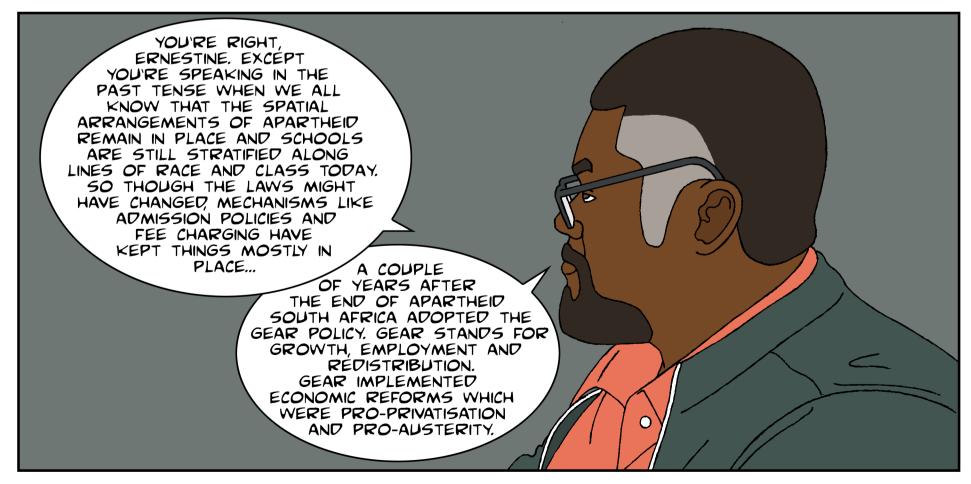






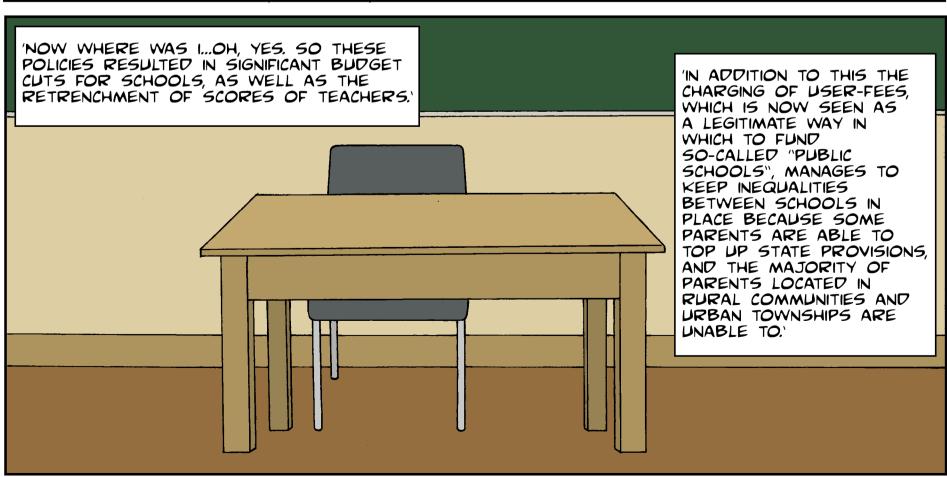






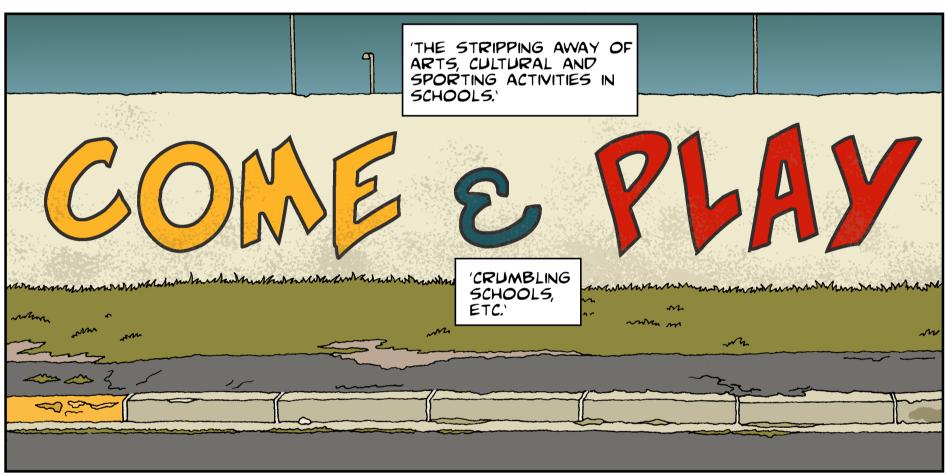


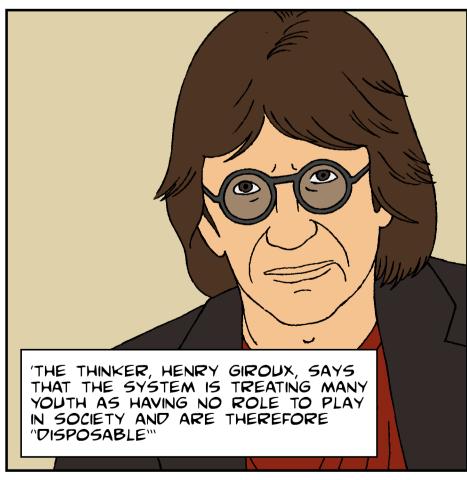


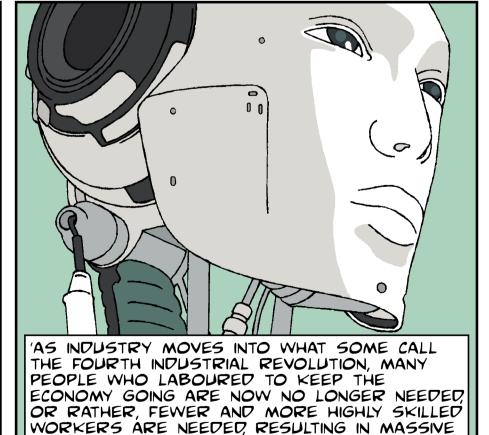




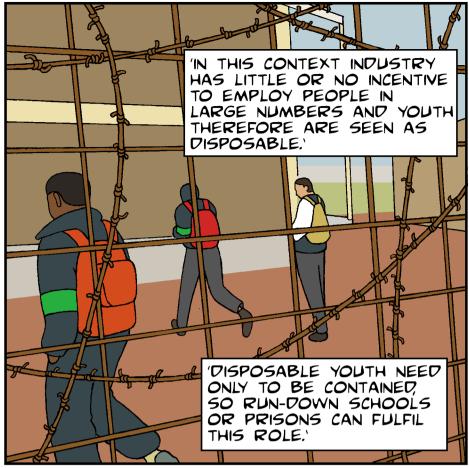




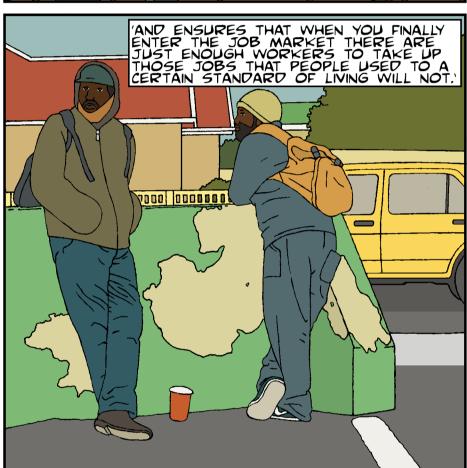


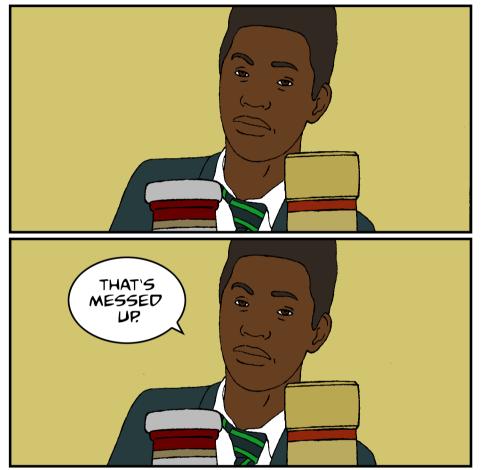


DISPLACEMENT OF WORKERS.





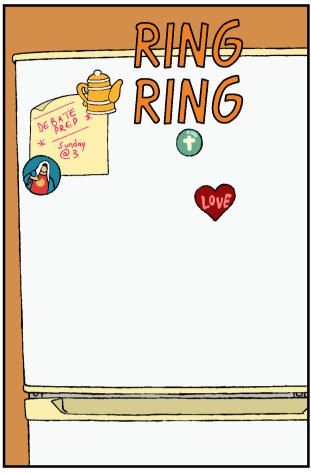






MARTIAL ARTS-THE WEAPONISATION OF CULTURE









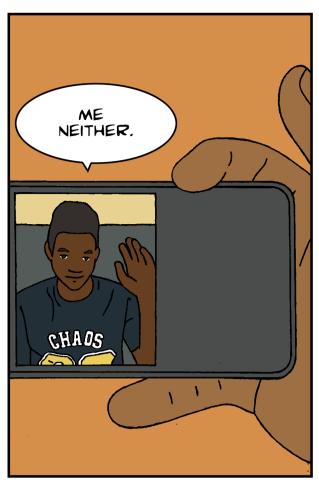














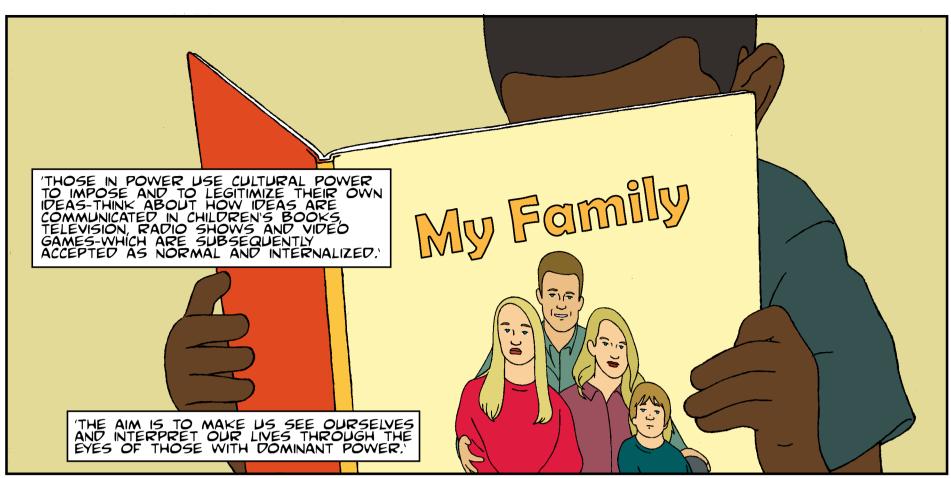


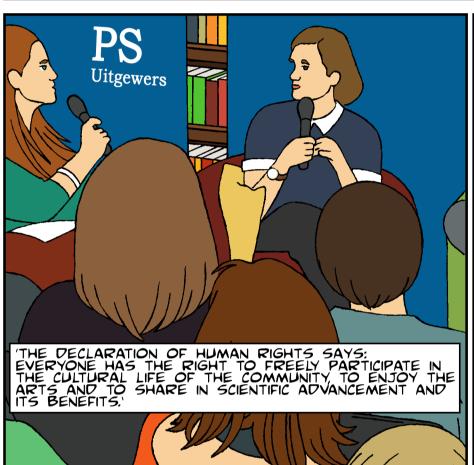




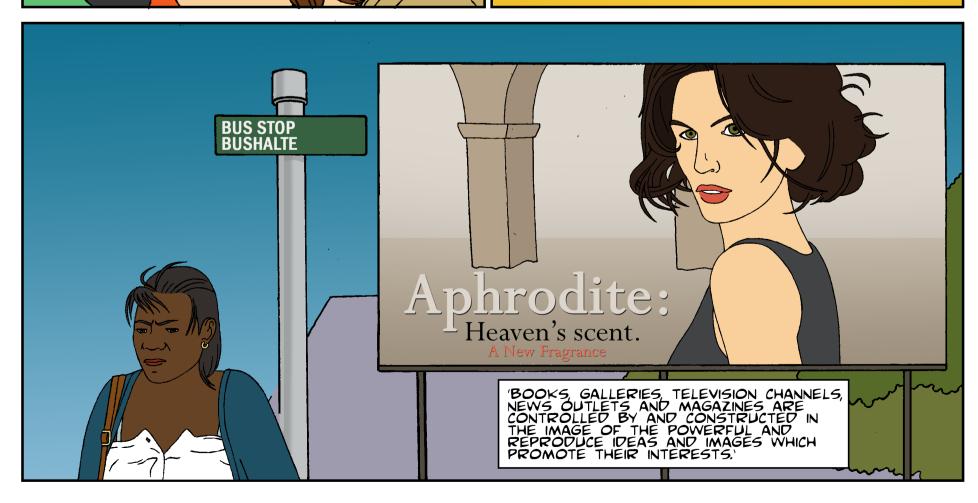


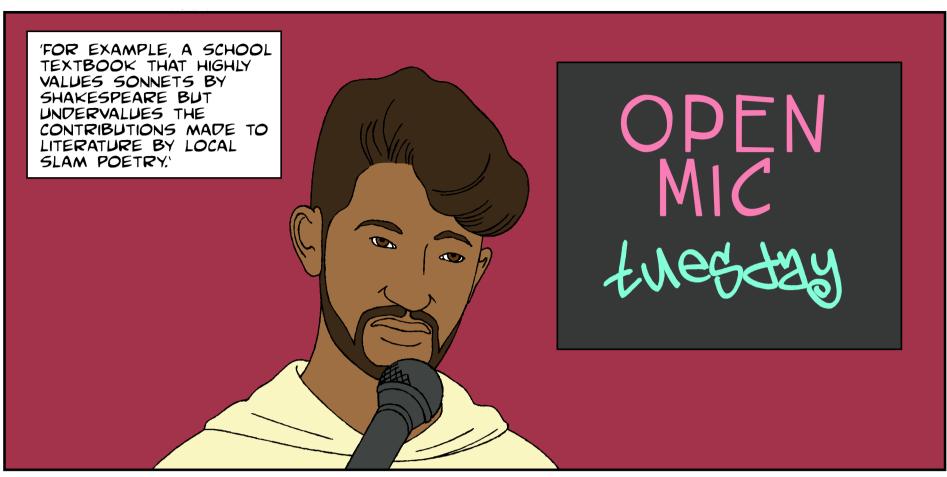


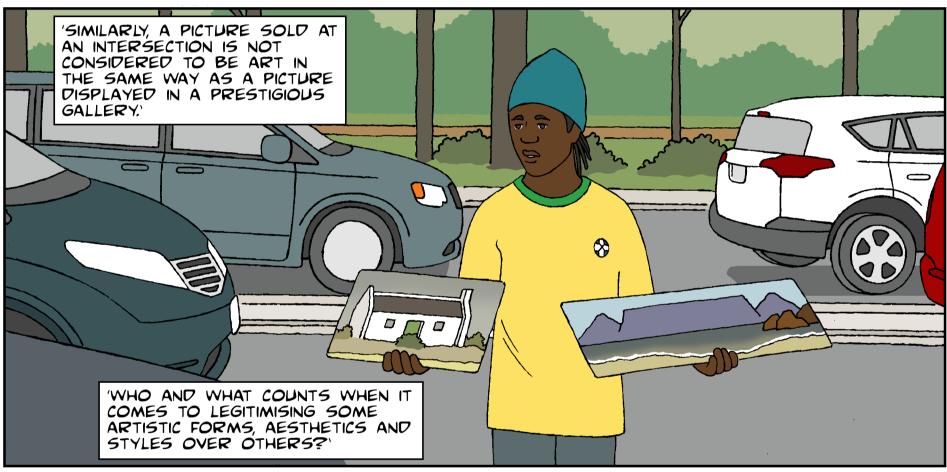


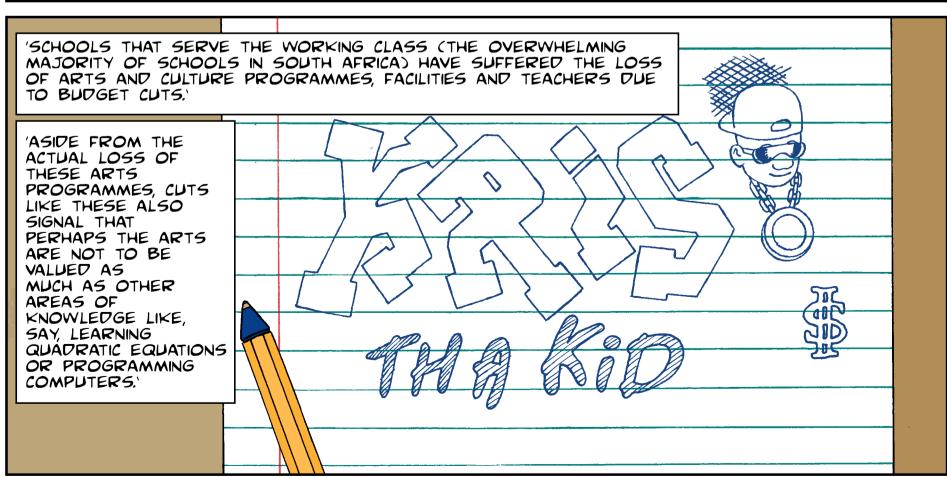




















IMAGININGOTHERWISE

Project IO

Imagine Otherwise was a year-long participatory arts project (2020-2021) run in Cape Town, South Africa with 25 young people aged 14-22 from the Cape Flats and surrounds.

This project involved young people reflecting on their own stories and learning about film-making, writing and visual art as well as conducting social history in their own neighbourhoods.

The Cape Flats is a flatland area to which many people were forcibly moved under the Group Areas Act of Apartheid.

This area of Cape Town typifies the spatial planning legacies of Apartheid which mean that the further communities are from the city centre, Table Mountain and the beauty and resources that the city offers, the more these neighbourhoods are beset with a host of social problems. People live in various degrees of poverty and many areas are characterized by excessive violence due to gang activity. Schooling, health care services, access to safe public transport and social services are all grossly under-resourced and inadequate.

This project came about as a collaboration between three partner organisations committed to learning about the possibilities for arts and social justice in communities that often feel hopeless. We wondered what it was like to be young in such spaces and to find ways to think, express and imagine through the arts about social problems and different futures.

We are grounded in the knowledge that artistic practices can provide a safe way to story our worlds and the freedom to imagine other ones. And so ImagineOtherwise was born, with funding from the Global Challenges Research Fund (AHRC) project Changing The Story.

What are the comix for?

The hope for these short stories is to empower high schoolers in understanding important sociological concepts in an accessible and digestible format that will appeal to them. These short stories portray everyday situations familiar to teenagers and mediate new sociological terms applied to a particular situation. We believe that when we are able to see the world through a sociological lens we can begin to truly understand the way our world is structured and how inequalities are held in place.

They are comics that offer a vocabulary of resistance, to name and dismantle dominant narratives about the suffering on the Cape Flats.

The comics offer students relatable stories and tools to "Imagine Otherwise".

Bottomup

Bottomup is a non-profit organisation that promotes active citizenship and participatory democracy with children and youth, and an organisation that believes in the power of critical education to contribute to a better society and a future that is more just and fair for all people, and also the environment in which we live. Imagining Otherwise Comix will be distributed to schools on the Cape Flats as a resource to help further the work that Bottomup does with high schoolers.

-The ImaginingOtherwise Comix Team









ImaginingOtherwise Comix follows the story of the Eastlands High School debate team.

The students represented in the stories are young people with hopes and aspirations but are located on the Cape Flats, in communities with histories of forced removal, social dislocation and lack of investment in schooling, healthcare, housing and other key public sectors.



They are young people who enjoy life like young people anywhere but they are discovering that the way in which society works is constructed to disadvantage them.

The politics of race and class inequalities, and the ways in which society attempts to portray these inequalities as fair and deserved are exposed in the differences they encounter, and in the manner in which they reflect on their experience through conversations with each other and their school teacher.





